STATE OF SOUTH DAKOTA
STATEMENT OF FINANCIAL INTEREST
GOVERNOR'S APPOINTEES

To be filed with: **Secretary of State, State Capitol, Pierre, SD 57501**

1. Name: Lucas Lentsch

2. Address: P.O. Box 7023, 2017 Antelope Street, Pierre, SD 57501

3. Appointed Office: Secretary of Agriculture, State of South Dakota

4. What is your occupation or profession? Public Servant, Agri-Business

5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than $2,000 to, your family income in the preceding calendar year.	6. What is the nature of your association with each? (The value of the financial interest need not be reported.)
John Jaspers Cattle Company 44030 123rd Street, Eden, SD 57232	Family farm & ranch. Owner / Manager
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock.	8. What is the nature of you association with each?
John Jaspers Cattle Company 44030 123rd Street, Eden, SD 57232	Family farm & ranch. Owner/Manager

STATE OF SOUTH DAKOTA)
)SS
COUNTY OF Hughes)

VERIFICATION

I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true and accurate representation of my financial interests for the preceding calendar year.

(Signed) Lucas Lentsch

Subscribed and sworn to before me this 10th day of February, 2015.

Judy A. Larson
Officer Administering Oath

(SEAL)

My commission expires: 4-18-20

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Executive Appointment
Senate Confirmation Information

Name: Lucas Lentsch

Address: P.O. Box 7023
2017 Antelope Street
Pierre, SD 57501

Home Phone:	**Office Phone:**
605-494-0117	605-773-5425

1. Do you serve on any other state board or commission? (If yes, please list.)

Not as a voting member; ex-officio only.

2. Reason for vacancy:

N/A

3. This appointee replaces:

Re-appointment

4. Statutory requirement for the composition of this board or commission:

N/A

5. Statutory requirement for this appointment:
Article IV, Section 9, of the Constitution of South Dakota and Chapter 1-32 of the South Dakota Codified Laws

6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.)

B.S. Agriculture, 1996, South Dakota State University.
South Dakota Agricultural & Rural Leadership, Inc. Graduate, Class II.
Officer Candidate School, South Dakota Army National Guard, 1995.

7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties.

Secretary of Agriculture, State of South Dakota, 2013-Present
Director of Agriculture Development, SD Dept. of Agriculture, 2011-[redacted] 2013
Executive Director, SD Republican Party, 2009-2011
Self-employed, business development, Dairy.com, 2005-2008

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8. Background and experience in the area of appointment.

Currently serving as Secretary of Agriculture. Previously, I served as Director of Agricultural Development under the SD Department of Agriculture. From a family dairy farm to a career in food manufacturing, I have had a vast exposure to our country's food production systems.

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

My #1 goal as the Secretary of Agriculture has been to ensure the Department is reflective of our State's #1 industry-agriculture! My goal is work on the creation of relevant tools for our state's farmers and ranchers. I also want to be a partner for the Governor of South Dakota.

10. Are you a registered lobbyist? If so, for whom?

Not privately. I do serve as a lobbyist for the SD Department of Agriculture - publicly.

11. Other members of the board or commission:

N/A.

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